



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
 United States Patent and Trademark Office
 Address: COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, Virginia 22313-1450
 www.uspto.gov

BIBDATASHEET**CONFIRMATION NO. 5289**

Bib Data Sheet

SERIAL NUMBER 10/803,112	FILING DATE 03/17/2004 RULE	CLASS 290	GROUP ART UNIT 2834	ATTORNEY DOCKET NO. ROME-0003
-----------------------------	---------------------------------------	--------------	------------------------	-------------------------------------

APPLICANTS

Lawrence C. Rome, Strafford, PA;

*** CONTINUING DATA *****
 This appln claims benefit of 60/455,477 03/17/2003

*** FOREIGN APPLICATIONS *****

IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** SMALL ENTITY **
 ** 05/31/2004

Foreign Priority claimed 35 USC 119 (a-d) conditions met Verified and Acknowledged	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance Examiner's Signature _____ Initials _____	STATE OR COUNTRY PA	SHEETS DRAWING 21	TOTAL CLAIMS 54	INDEPENDENT CLAIMS 3
--	--	---------------------------	-------------------------	-----------------------	----------------------------

ADDRESS
 23377
 WOODCOCK WASHBURN LLP
 ONE LIBERTY PLACE, 46TH FLOOR
 1650 MARKET STREET
 PHILADELPHIA , PA
 19103

TITLE
 Backpack for harvesting electrical energy during walking and for minimizing shoulder strain

FILING FEE RECEIVED 691	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
-----------------------------------	---	---